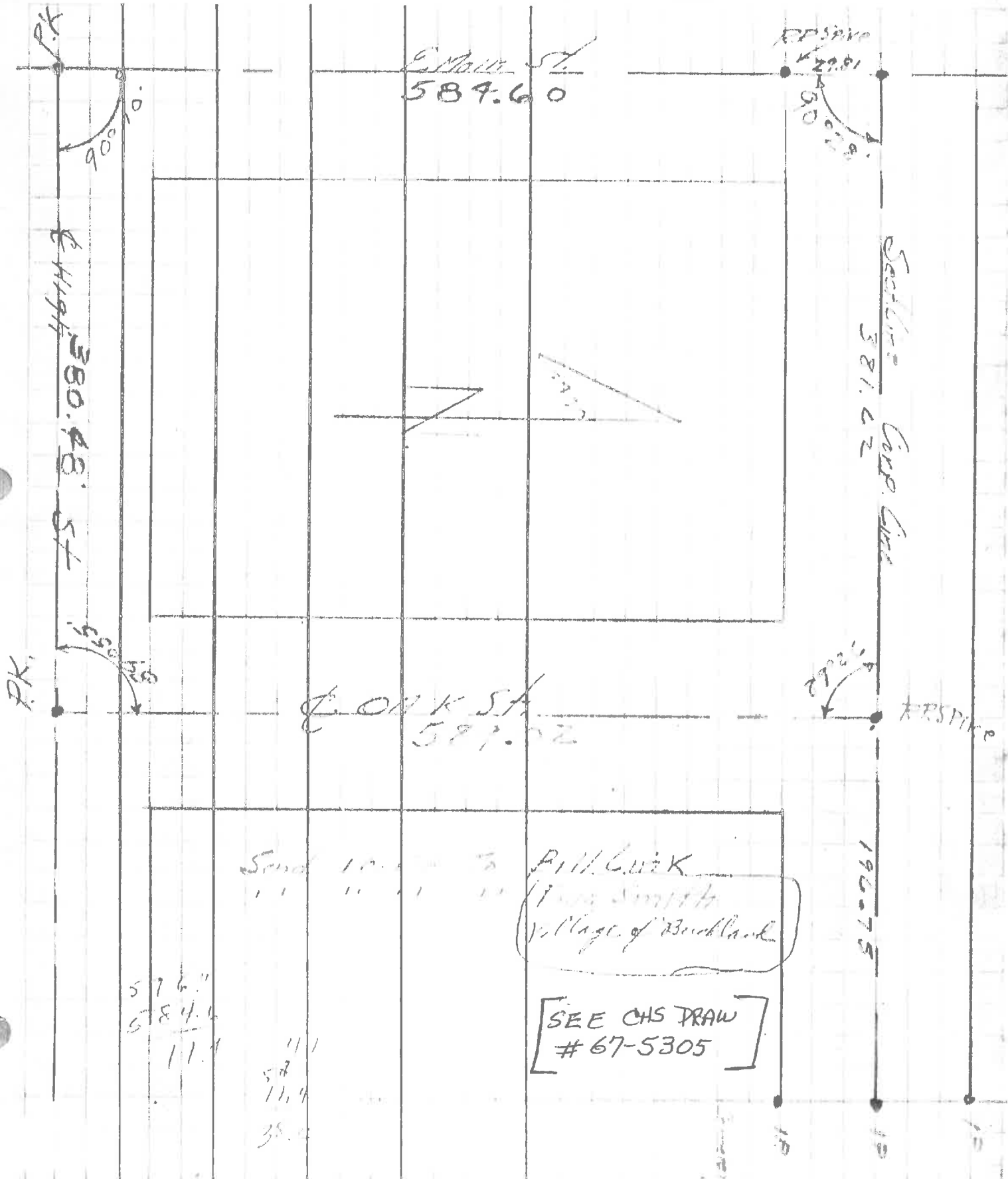


|                    |                                            |             |       |                      |               |
|--------------------|--------------------------------------------|-------------|-------|----------------------|---------------|
| PERSONNEL          | TITLE                                      | PERSONNEL   | TITLE | TOWNSHIP             | DATE          |
| <u>A. Emrick</u>   |                                            |             |       | <u>Logan</u>         | <u>3-19-6</u> |
| <u>T. Phillips</u> |                                            |             |       | C. R. NO.            | WEATHER       |
| <u>M. Briscoe</u>  |                                            |             |       | NAME                 |               |
|                    |                                            |             |       | SEC. <u>Buckland</u> | TEMP.         |
| DESCRIPTION        | <u>Establishment of Cemetery Rd or St.</u> |             |       | JOB NO.              |               |
|                    | LEFT                                       | CENTER LINE | RIGHT |                      |               |



Wallace Bruner

Know All Men by These Presents, THAT

TO

Wallace Bruner, a single Man, the Grantee

Village of Buckland, Ohio

in consideration of

One Dollar (\$1.00) and other Considerations

to him paid by The Village of Buckland, Ohio, the Grantee

the receipt whereof is hereby acknowledged, does hereby **GRANT, BARGAIN, SELL AND CONVEY**  
Grantee,To Have and To Hold forever, the following described real estate situate in the Village of \_\_\_\_\_ of  
Buckland County of Auglaize, and State of Ohio, to-wit:

Commencing at an iron Stake situate on the Northwest corner of lot #115, in the  
Village of Buckland, Ohio, thence North 16 $\frac{1}{2}$  feet; thence East 106 $\frac{1}{2}$  to the Cemetery;  
thence South 10 $\frac{1}{2}$  feet; thence East 106 $\frac{1}{2}$  feet to the place of beginning; said land  
being in section 11, Logan Town Plat. Being a fractional part of the NW $\frac{1}{4}$  of the  
NW $\frac{1}{4}$  of said Sec. 11.

7/25/35

the Estate, Title and Interest of the said Grantor

to have and to hold unto the said Grantee, together with all the privileges and appurtenances to the same belong-  
ing, unto the said Grantee, his heirs and assigns forever. To Have and To Hold the same to the only proper use of the said