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| Page 1 of 2 |  | Date: September 12, 2006 | Case No.: 06-05-C021A | LOMA |
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## Federal Emergency Management Agency

Washington, D.C. 20472

### LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

| COMMUNITY AND MAP PANEL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LEGAL PROPERTY DESCRIPTION                              |                                                         |  |                              |                               |                            |  |                       |                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|--|------------------------------|-------------------------------|----------------------------|--|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%; text-align: center; vertical-align: middle;"><b>COMMUNITY</b></td> <td style="padding: 5px;"> <b>AUGLAIZE COUNTY, OHIO<br/>(Unincorporated Areas)</b> </td> </tr> <tr> <td></td> <td style="padding: 5px;"> <b>COMMUNITY NO.: 390761</b> </td> </tr> <tr> <td style="text-align: center; vertical-align: middle;"><b>AFFECTED<br/>MAP PANEL</b></td> <td style="padding: 5px;"> <b>NUMBER: 39011C0090C</b> </td> </tr> <tr> <td></td> <td style="padding: 5px;"> <b>DATE: 9/6/1989</b> </td> </tr> </table> | <b>COMMUNITY</b>                                        | <b>AUGLAIZE COUNTY, OHIO<br/>(Unincorporated Areas)</b> |  | <b>COMMUNITY NO.: 390761</b> | <b>AFFECTED<br/>MAP PANEL</b> | <b>NUMBER: 39011C0090C</b> |  | <b>DATE: 9/6/1989</b> | Lot 94, Block B, Southmoor Shores Subdivision, as described in the Warranty Deed recorded as Instrument No. 200500004545, in Book 526, Page 1341, in the Office of the Recorder, Auglaize County, Ohio |
| <b>COMMUNITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>AUGLAIZE COUNTY, OHIO<br/>(Unincorporated Areas)</b> |                                                         |  |                              |                               |                            |  |                       |                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>COMMUNITY NO.: 390761</b>                            |                                                         |  |                              |                               |                            |  |                       |                                                                                                                                                                                                        |
| <b>AFFECTED<br/>MAP PANEL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>NUMBER: 39011C0090C</b>                              |                                                         |  |                              |                               |                            |  |                       |                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>DATE: 9/6/1989</b>                                   |                                                         |  |                              |                               |                            |  |                       |                                                                                                                                                                                                        |

|                                             |                                                                                                                                                               |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FLOODING SOURCE: GRAND LAKE ST MARYS</b> | <b>APPROXIMATE LATITUDE &amp; LONGITUDE OF PROPERTY: 40.515, -84.430</b><br><b>SOURCE OF LAT &amp; LONG: PRECISION MAPPING STREETS 4.0      DATUM: NAD 83</b> |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### DETERMINATION

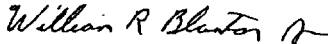
| LOT | BLOCK/<br>SECTION | SUBDIVISION         | STREET                       | OUTCOME<br>WHAT IS<br>REMOVED FROM<br>THE SFHA | FLOOD<br>ZONE | 1% ANNUAL<br>CHANCE<br>FLOOD<br>ELEVATION<br>(NGVD 29) | LOWEST<br>ADJACENT<br>GRADE<br>ELEVATION<br>(NGVD 29) | LOWEST<br>LOT<br>ELEVATION<br>(NGVD 29) |
|-----|-------------------|---------------------|------------------------------|------------------------------------------------|---------------|--------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| 94  | B                 | Southmoor<br>Shores | 94 Southmoor Shores<br>Drive | Structure                                      | X (shaded)    | 873.0 feet                                             | 873.0 feet                                            | --                                      |

**Special Flood Hazard Area (SFHA)** - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

**ADDITIONAL CONSIDERATIONS** (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)  
 PORTIONS REMAIN IN THE SFHA

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

  
 William R. Blanton Jr., CFM, Chief  
 Engineering Management Section  
 Mitigation Division



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

### ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

**PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1 Property.)**

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

A handwritten signature in cursive script, reading "William R. Blanton Jr.", is positioned above the typed name.

William R. Blanton Jr., CFM, Chief  
Engineering Management Section  
Mitigation Division