ALTA/ACSM LAND TITLE SURVEY

OF THE MINSTER READY MIX PLANT, IN THE S.E. 1/4 - N.E. 1/4 OF SEC. 22, JACK-SON TOWNSHIP, TOWN 7 SOUTH, RANGE 4 EAST, AUGLAIZE COUNTY, OHIO.

SCALE 1" ± 50'



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO SANTEN & HUGHES, BARRETT PAVING MATERIALS INC., SPRING CREEK CORP., 21ST CENTURY TITLE INSURANCE AGENCY, LLC AND DHID BAR TITLE INSURANCE COMPANY, THAT THE SURVEY FOR THIS PLAN WAS MADE ON THE GROUND UNDER MY SUPERVISION FROM A REC-ORDED DESCRIPTION IN DEED OF RECORD IN VOLUME 231 PAGE 500, OF THE AUGLAIZE COUNTY, OHIO, DEED RECORDS, AND THAT THE ANGULAR AND LINEAR MEASUREMENTS AND ALL OTHER MATTERS SHOWN HEREIN ARE CURRECT, I FURTHER CERTIFY THAT THIS SURVEY MADE UNDER MY SUPER-VISION ON DECEMBER 28, 1999, CORRECTLY SHOWS THE TOTAL AREA OF THE PROPERTY IN ACRES AND IN SQUARE FEET, THE EXACT DIMENSIONS AND LO-CATION OF IMPROVEMENTS, WALKWAYS, PAVED AREAS AND PARKING AREAS, ALL OTHER MATTERS ON THE GROUND WHICH MAY ADVERSELY AFFECT TITLE TO THE SUBJECT PROPERTY, THE EXACT RELATION OF BUILDINGS AND OTHER STRUCTURES TO THE PROPERTY LINES OF THE LAND INDICATED HEREON, THE EXACT LOCATION OF VISIBLE AND RECORDED EASEMENTS AND OTHER MATTERS OF RECORD AFFECT-ING THE SUBJECT PROPERTY, I FURTHER CERTIFY THAT THERE ARE NO ENCROACH-MENTS OF ADJUINING BUILDINGS OR STRUCTURES ONTO SAID LAND NOR OVERLAP OF BUILDINGS OR STRUCTURES FROM SAID LAND OTHER THAN AS SHOWN, THAT ADEQUATE INGRESS AND EGRESS TO THE SUBJECT PROPERTY IS PROVIDED BY A DRIVE ONTO SAID PROPERTY, AS SHOWN ON THE SURVEY, THE SAME BEING PAVED, DEDICATED PUBLIC RIGHTS OF WAY, THAT THE LOCATION OF ALL IM-PROVEMENT ON THE SUBJECT PROPERTY IS IN ACCORD WITH ALL APPLICABLE ZUNING LAWS REGULATING THE USE OF THE SUBJECT PROPERTY, APPLICABLE LAWS CONTAINING MINIMUM SET BACK PROVISIONS AND COVENANTS AND RE-STRICTIONS OF RECORD, THAT THE SUBJECT PROPERTY DOES NOT SERVE ANY ADJUINING PROPERTY FOR DRAINAGE INGRESS AND EGRESS OR FOR ANY OTHER PURPOSE, AND THAT THE PROPERTY IS NOT IN A FLOOD PLAIN (AS SHOWN BY MAP No. 39011C0175 C OF AUGLAIZE COUNTY, AS DATED 9-6-89.) THIS SURVEY IS MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, " JOINTLY ESTABLISHED BY ALTA AND ACSM IN 1992 AND MEETS THE ACCURACY AND REQUIREMENTS OF AN URBAN SURVEY, AS DEFINED BY THEREIN, WITH ACCURACY AND PRECISION REQUIREMENTS MUDIFIED TO MEET CURRENT MINIMUM ANGULAR AND LINEAR TÜLERANCE REQUIREMENTS OF THE STATE OF CHIC.

JAMES W. GEESLIN

GEESLIN SURVEYING 804 E. MARKET ST. CELINA, DHID (419) 586-6155

SURVEY DESCRIPTION

BEING A PARCEL OF LAND SITUATED IN AUGLAIZE COUNTY, OHID, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, JACK-SON TOWNSHIP, TOWNSHIP 7 SOUTH, RANGE 4 EAST, AND BEING A PART OF LOT 3 OF SNUKE'S SUBDIVISION. BEING MORE PARTICULARLY DESCRIBED AS FILLOWS.

COMMENCING FOR REFERENCE AT AN IRON BAR IN A MONUMENT BOX AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 22 THENCE, N. 89°18'18' W. ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 177.51 FEET TO A POINT -

THENCE, N. 15°25'04" W., ALCING A CHORD OF A CURVE WITH A RADIUS OF 1637.02 FEET, A DISTANCE OF 520.13 FEET TO A 5/8 INCH IRON BAR. SAID POINT BEING THE PLACE OF BEGINNING FOR THE HEREIN DESCRIBED PARCEL OF LAND -

THENCE, NURTHWESTERLY, ALONG SAID CURVE AND THE FORMER CENTERLINE OF STATE ROUTE 66, AN ARC DISTANCE OF 116.98 FEET TO A 5/8 INCH IRON BAR. THE CHORD TO THE LAST DESCRIBED CALL BEARS N. 4 13'47' W., 116.95

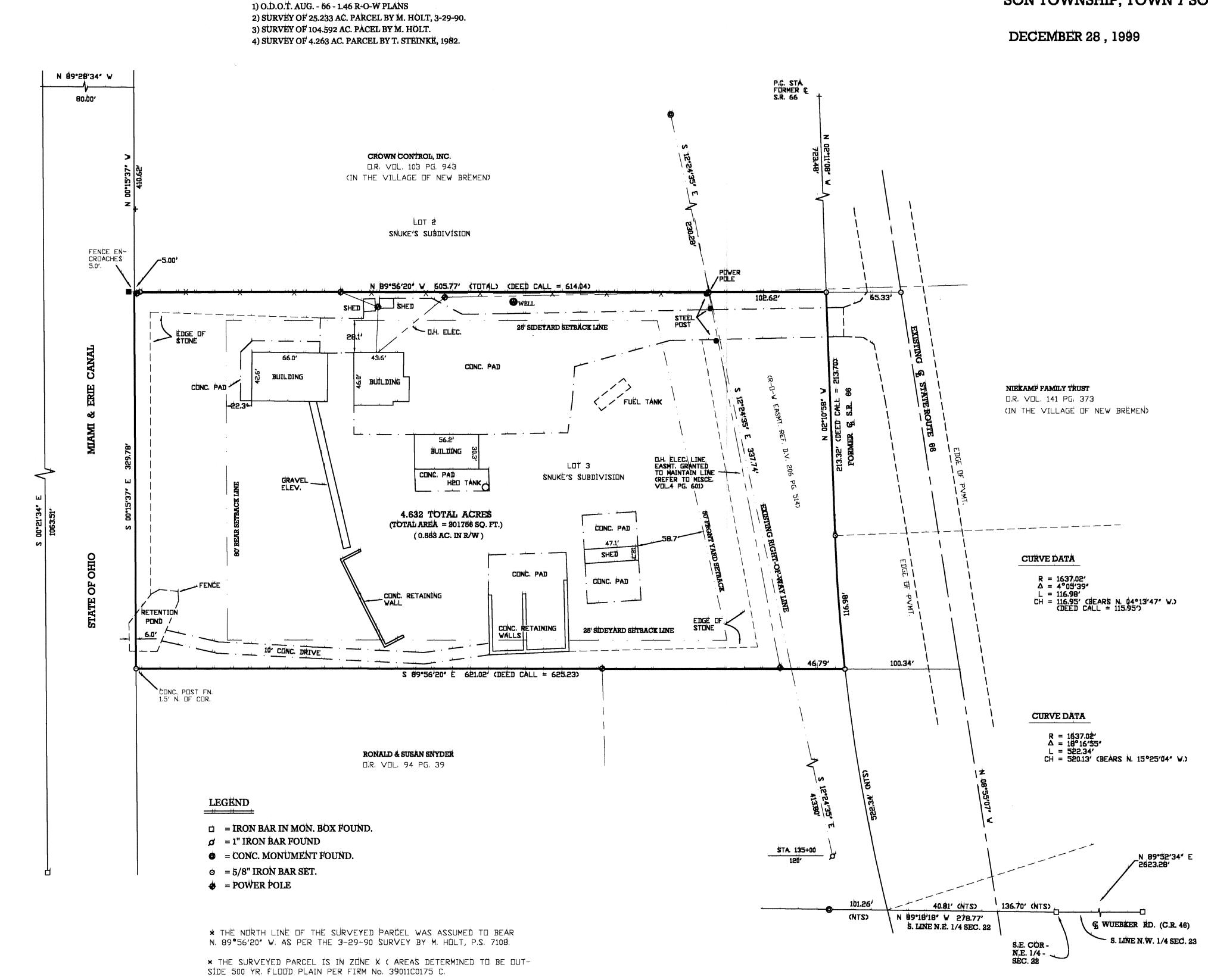
THENCE, N. 2°10'58' W., ALONG THE CENTERLINE OF FURMER STATE ROUTE
66, A DISTANCE OF 213.32 FEET TO A 5/8 INCH IRON BAR AT THE NORTHEAST CORNER OF LOT 3 OF SNUKE'S SUBDIVISION AS RECORDED IN PLAT

THENCE, N. 89°56'20' W., ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 805.77 FEET TO A POINT -

THENCE, S. 00°15'37' E., ALONG THE EAST LINE OF THE MIAMI AND ERIE CANAL, A DISTANCE OF 329.78 FEET TO A 5/8 INCH IRON BAR -

THENCE, S. 89°56'20' E., A DISTANCE OF 621.02 FEET TO THE PLACE OF BEGINNING.

CUNTAINING 4.632 ACRES OF LAND MORE OR LESS.



LOCATION SKETCH

SECTION 22

SURVEY REFERENCES