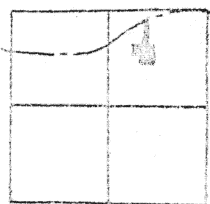


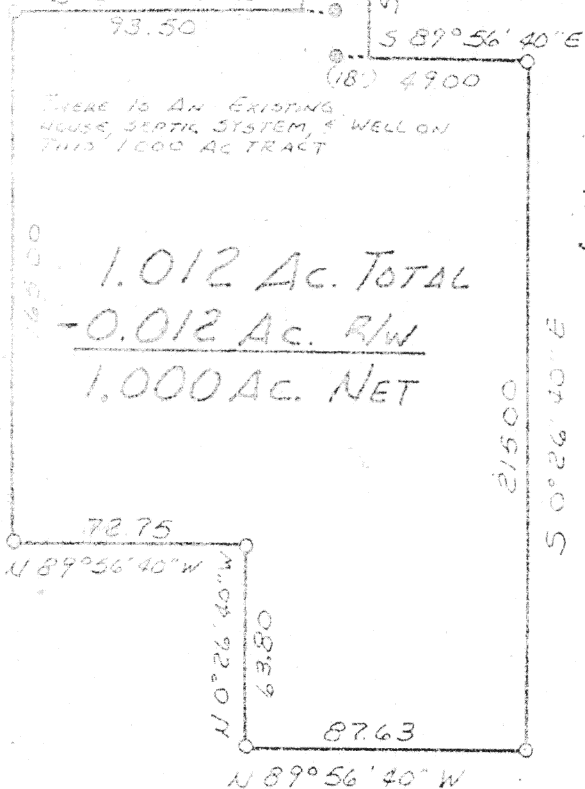
STATE ROUTE #385
60' R/W

- LEGEND
- A.A. SPIKE SET
 - IRON P.W. SET
 - ⊕ R/W MONUMENT

CURVE DATA
S.R. #385
 $\Delta = 130^{\circ}40'$
 $T = 171.65$
 $L = 341.65$
 $R = 1432.40$



TOWN 6-S RANGE 8-E GOSHEN TWP
SECTION 4 NE 1/4 AUGLAIZE COUNTY



With the center of C.R. #385 to the P.C. Station 26 plus 25.96, thence eastward on center line, to a railroad spike at Station 27 plus 57.00, this point being the center of curve of a 18' access line. Thence eastward on center of C.R. #385, a distance of 171.65 feet to the P.O.B. of BEGINNING. (total center line curve data for C.R. #385 - angle $\Delta = 130^{\circ}40'$, $T = 171.65$, $L = 341.65$, $R = 1432.40$)

Thence South $0^{\circ}03'20''$ West, a distance of 72.75 feet to a point. (this point being the center of curve of a 18' access line. Thence South $89^{\circ}56'40''$ East, a distance of 215.00 feet to a point. Thence South $0^{\circ}26'40''$ West, a distance of 87.63 feet to a point. Thence North $89^{\circ}56'40''$ West, a distance of 73.50 feet to a point.

Thomas W. Steinke

Signature by a representative of the County Engineer's Dept. denotes that this plat meets tax map plat requirements.
Signed: _____ Date: _____

Signature by a representative of the County Commissioners denotes approval of this plat.
Signed: _____ Date: _____

Signature by a representative of the County Health Dept. denotes compliance with Health Regulations.
Signed: _____ Date: _____

Signature by a representative of the Auglaize County Regional Planning Commission denotes approval of this plat.
Signed: _____ Date: _____

THOMAS W. STEINKE
LAND SURVEYING
W. B. BOWMAN & SONS, INC.

Client: MACK ANDREWS RR#1 BLURTOWN
County: AUGLAIZE Twp. GOSHEN
Drawn by: JWS Scale: 1" = 60' Draw No.: 81
Checked by: JWS Date: DEC 1, 1991
Sheet: 1 of 1

Signature by a representative of the County Engineer's Dept.
denotes that this plat meets tax map plat requirements.
Signed: _____ Date: _____

Signature by a representative of the County Commissioners
denotes approval of this plat.
Signed: _____ Date: _____

Signature by a representative of the County Health Dept.
denotes compliance with Health Regulations.
Signed: _____ Date: _____

Signature by a representative of the Arkansas Land and
Planning Commission denotes approval of the plat.
Signed: _____ Date: _____

Check _____
County _____
Checked by _____
Checked on _____