N.W. Cor. of S. & of N.W. 4 of Sec.4 (N. line of S. /2 of N.W. 4 of Sec. 4 N83°-52'E 17.868 Ac. E. of T.L 0.132 Ac. W. of Tr. Line 18.000 Ac. Total Location Pi · Demotes Irons Jection 4 Goshen /w/o. S 83252'W 11585 Phio Elec. Traction Co.. OwenK. Shirk Notapart of Survey. Surveyor 7271 Nov., 1975 BISHOP'S 18.00 ACRE DESCRIPTION Being situated in Goshen Township, Auglaize County, Ohio; and being a part of the south half of the northwest quarter of Section 4, Town 6, South Range 8 East. Beginning at the point of intersection of the centerline of State Route 33 and the north line of the south half of the northwest quarter of Section 4.

Thence with the center of State Route 33 S 260-30' E 721.5 feet to a point.

Thence S 830-52' W 1306.3 feet to an iron, passing thru an iron at the west right of way line of State Route 33 at 32.0 feet, and passing thru the east right of way line of the Ohio Electric Traction Co. at 1158.5 feet, and its west right of way line at 124 3.0 feet. Thence N 6° -08' W 424.4 feet to a point in the east right of way line of the Ohio Electric Traction Co., passing thru an iron in its west right of way line at 181.8 feet. Thence with the east right of way line of the Ohio Electric Traction Co. H 25° -20' W 266.8 feet to an iron in the north line of the south half of the northwest quarter of Section 4. Thence with the north line of the south half of the northwest quarter N 830-52' E 1143.0 feet to the point of beginning. Containing 17.868 acres East of the Ohio Electric Co. land and 0.132 of an acre west of the Ohio Electric Co. land for a total of 18.00 acres. Being surveyed from a 20.00 acre tract. This tract excludes any Ohio Electric Co. land. Signature by a (representative of the) County Commissioner(s) denotes approval of this plat. Signature by a representative of the County Engineer's Dept. denotes that this plat meets tax map plat requirements. Signed:__ Date Signature by a representative of the County Health Dept. Signature by a representative of the Auglaize County Regional Planning Commission denotes approval of this plat. denotes compliance with Health Regulations. Signed: Signed: _ Sec. Jan. County Auglanza _Twp. Gasked_ _Scale <u>//3 30</u>21 Date Hox. 21, 1975 Drawn by a k S Checked by (T_6_S; R_6_E)

Sheet /