



RRS.: Railroad Spike      Bearings Determined by  
 IP = Iron pipe              Assuming County Road #  
 150.05 being East & West  
 Counting from the existing fence 150.05 being East & West  
 150.05 being East & West of SW Fractional 1/4 Sec 30  
 TS = R 7 E

**SURVEYORS DESCRIPTION**

The following described tract of land is part of 30.00 acres off of the east side of the west half of the southwest fractional quarter of Section 30, Town 5 South, Range 7 East, Union Township, Auglaize County, Ohio, and is more particularly described as follows. Commencing at the section stone at the southwest corner of County Road #191, formerly Town-line-Lima Road, and County Road #150, formerly Middle Pike, 899.23 feet to a railroad spike, this being the PLACE OF BEGINNING.

Thence continuing east along the center of County Road #150, formerly Middle Pike, 289.50 feet to a railroad spike.  
 Thence N 0° 41' E (passing through a 6" steel post set at 25.25 feet) 205.50 feet to an iron pipe.  
 Thence West 289.50 feet to an iron pipe.  
 Thence S 0° 41' W (passing through an 3" steel post set at 160.10 feet) 205.50 feet to the railroad spike in the center of County Road #150, formerly Middle Pike which was the PLACE OF BEGINNING.

The above described tract of land contains 1.365 acres more or less subject to 0.166 acres dedicated to the public for highway purposes and to all legal easements of record.

*maintain existing steel post  
 and to maintain steel post*

Signature by a representative of the County Engineer's Dept. denotes that this plat meets tax map plat requirements. Signed: _____ Date _____	Signature by a (representative of the) County Commissioner(s) denotes approval of this plat. Signed: _____ Date _____
Signature by a representative of the County Health Dept. denotes compliance with Health Regulations. Signed: _____ Date _____	Signature by a representative of the Auglaize County Regional Planning Commission denotes approval of this plat. Signed: _____ Date _____

Client <u>Warren Bailey</u> County <u>Auglaize</u> Twp. <u>Union</u> Sec. <u>30</u> Drawn by <u>Jim Emrick</u> Scale <u>1" = 60'</u> Drwg. No. _____ Checked by _____ Date <u>4-3-7</u> Sheet <u>1</u> of <u>1</u>	(T. 5 S. R. 7 E) <b>257</b>
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