6" STEEL S. 88°-48'-37" E. - 1900.65" 68.882 AC Or-14-11" E. - 1577.56 S 01-14-11" W - 1544.80 400 85.002 ACRES SCALE I' 5. 89°-57'-16" E. - 910.56" N, 89°-19'-56" W. - 1997.01' 1000 6" STEEL 02"-03-34" W. - 817.46 C.R. 150 01-50:58" W. - 236.32" EAST LINE SECTION SECTION 31 7.10 SR SITE N. 89°-05'-00" W. - 820.00' N. 01°-50'-50" E. (FEDERAL ROUTE 33 U.S. RT. 33 N 89°-05'-00 30.00' VICINITY MAP N 89°-05'-00" W. 657.09' OF THOMAS = P.K. NAIL SET. A = 3/8" IRON PIN SET HUDBELL = POST THOMAS C. HUBBELL PLS. # 5044 Signature by a representative of the County Health Dept. Signature by a representative of the Auglaize County Regional denotes compliance with Health Regulations. Planning Commission denotes approval of this plat. Date Signed:_ Signed:_ Signature by a representative of City with 3 mile limit juris-Signature by a representative of the County Engineer's Dept. diction or Twp. Trustees or Village with zoning jurisdiction denotes that this plat meets tax map plat requirements, denotes approval of this plat. Signed:_ Date for political S. D. of:_ DENNIS KOENIG AUGLAIZE ... THOMAS C. HUBBELL LS 3755 TWP. RD. 25 ADA, OHIO 45810 Client UNION 3/ _ Sec. County Drwg. No. *8/28/88* Scale /" = 400 Drawn by # 811 Date Checked by 419-634 9516 Sheet_ 14-811 (T_5S; R_7E)



Description

Being a parcel of land situated in Union Township. Auglaize County. Ohio in the south half of section 31. township 5 south- range 7 east and being more particularly described as follows:

Commencing for reference at the intersection of the east line of section 31 with the centerline of Federal Rt. 33. this point being tangent station 1098+29.21 as surveyed by the State Of Ohio in 1966-

Thence N. 890-05'-00" W.. along the centerline of Federal Rt. 33 for feet to a P.K. nail set marking the point of beginning for the parcel described.

- (1) Thence N. 890-05'-00" W.. along said centerline for a distance of 30.00 feet to a P.K. nail set-
- (2) Thence N. 010-50'-50" E. for 237.00 feet to a 4 inch steel post set in concrete. passing at 55.01 feet a 5/8 inch iron pin set-
- (3) Thence N. 890-05'-00" W. for a distance of 820.00 feet to a 4 inch steel post set in concrete-
- (4) Thence N. 02^{0} -21'-19" E. for a distance of 849.24 feet to the base of a 6 inch steel post in concrete and flush with the ground-
- (5) Thence N. 890-19'-56" W. for a distance of 1997.01 feet to a wood corner post found-
- (6) Thence N. 010-14'-11" E. for a distance of 1577.56 feet to a 6 inch steel post set in concrete-
- (7) Thence S. 88° -48'-37" E. for a distance of 1900.65 feet to a 5/8 inch iron
 - (8) Thence S. 010-14'-11" W. for 1544.80 feet to a 5/8 inch iron pin set-
- (9) Thence S. 89^{0} –57'-16" E. for a distance of 910.56 feet to a 5/8 inch iron
- (10) Thence S. 02^{0} - 03° - 34° W. for a distance of 817.46 feet to a 5/8 inch iron pin set-
- (11) Thence S. 25°-43'-05" E. for a distance of 68.49 feet to a 5/8/ inch iron
- (12) Thence S. 010-50'-58" W. for a distance of 236.32 feet to the point of beginning, passing a 5/8 inch iron pin set on the north line of Federal Rt. 33-

Containing in all 85.002 acres of land, subject however to all legal easements and rights of way.

Note: All bearings refer to the centerline of Federal Rt. 33 as being N. 890-05'-00" W.

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RECISIERED SURV

the MOSTERED SURVE

Thomas C. Hubbell RLS Reg. Surveyor #5044

Signature by a representative of the County Health Dept. denotes compliance with Health Regulations. Signed: Date	Signature by a representative of the Auglaize County Regional Planning Commission denotes approval of this plat. Signed: Date
Signature by a representative of City with 3 mile limit jurisdiction or Twp. Trustees or Village with zoning jurisdiction denotes approval of this plat. Signed: for political S. D. of: Date	Signature by a representative of the County Engineer's Dept. denotes that this plat meets tax map plat requirements. Signed: Date

THOMAS C. HUBBELL LS 3755 TWP. RD. 25 ADA, OHIO 45810

Client	DENNIS KOENIG			
County	AUGLAIZE	Twp.	UNION	Sec. 3/
Drawn by		Scale		Drwg. No. 494
Checked by			Date	B security descriptions
Sheet 2	_of2	1-	1-812	(T_5_S; R_7_E