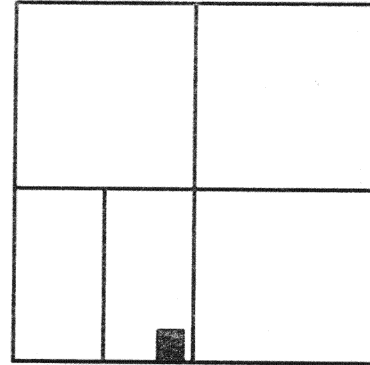


**LEGEND**

- = IRON BAR IN AN AUGLAIZE COUNTY MONUMENT BOX.
- ▲ = CORNER STONE IN AN AUGLAIZE COUNTY MONUMENT BOX.
- = 5/8" IRON BAR FOUND.
- = 5/8" IRON BAR SET.

**LOCATION SKETCH**

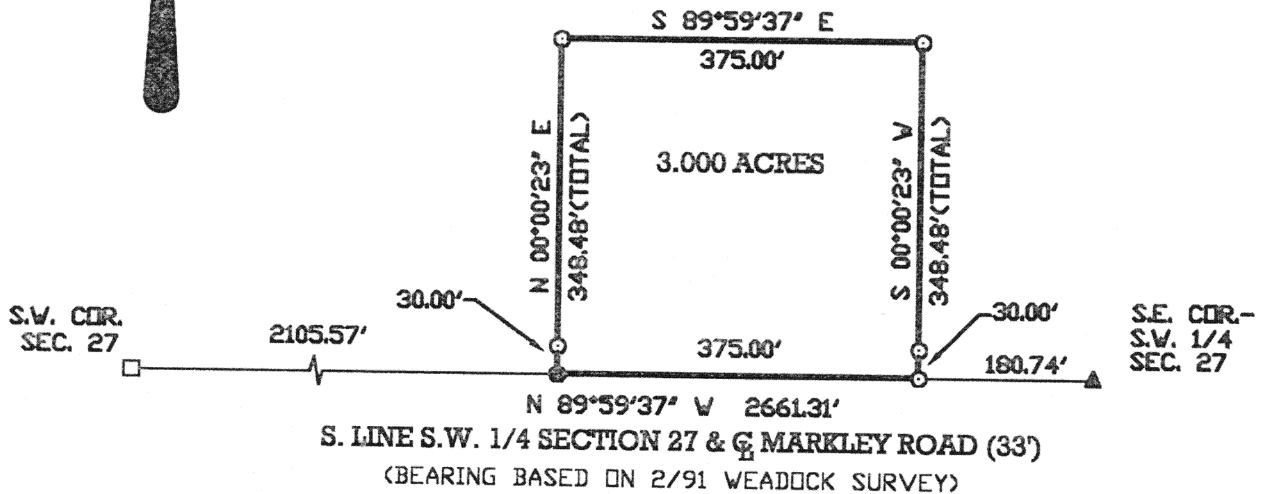


**SECTION 27**



SURVEYED BY

*James W. Geeslin*  
JAMES W. GEESLIN  
P.S. 7764



**LHAMON SURVEY**

PART OF THE EAST HALF OF THE SOUTHWEST QUARTER  
OF SECTION 27, TOWN 5 SOUTH, RANGE 4 EAST, (NOBLE  
TOWNSHIP), AUGLAIZE COUNTY, OHIO.

AUGUST 3, 1999

SCALE 1" = 200'

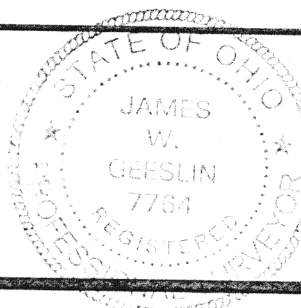


L-510

**GEESLIN  
LAND SURVEYING**

804 EAST MARKET STREET  
P.O. BOX 422  
CELINA, OHIO 45822

PHONE: (419) 586-6155  
FAX: (419) 586-1826



PERMANENT  
PARCEL No.

Part of \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ Township

Grantee \_\_\_\_\_ Area Retained \_\_\_\_\_ Acres  
Grantor \_\_\_\_\_ Area Retained \_\_\_\_\_ Acres

Deed References \_\_\_\_\_

APPROVALS  
AGENCY  
DATE

Board of Health

County Sanitary Engineer

County Engineer

August 3, 1999

LHAMON SURVEY DESCRIPTION ( 3.000 ACRE PARCEL )

Being a parcel of land situated in Noble Township, Auglaize County, Ohio, in the east half of the southwest quarter of Section 27, Township 5 South, Range 4 East. Being more particularly described as follows :

Commencing for reference at the cornerstone at the southeast corner of the southwest quarter of said Section 27 -

Thence, north 89°59'37" west, along the south line of the southwest quarter of said section 27 and the centerline of Markley Road, a distance of one hundred eighty and 74/100 (180.74) feet to a 5/8 inch iron bar. Said point being the place of beginning for the parcel of land to be conveyed by this instrument -

Thence, continuing, north 89°59'37" west, along the last described line, a distance of three hundred seventy-five (375.00) feet to a 5/8 inch iron bar -

Thence, north 00°00'23" east, a distance of three hundred forty-eight and 48/100 (348.48) feet to a 5/8 inch iron bar -

Thence, south 89°59'37" east, a distance of three hundred seventy-five (375.00) feet to a 5/8 inch iron bar -

Thence, south 00°00'23" west, a distance of three hundred forty-eight and 48/100 (348.48) feet to the place of beginning.

Containing 3.000 acres of land more or less.

Subject to all easements and right-of-way of record.

Reference is made to a survey of this area by James W. Geeslin, P.S. No. 7764, dated August 3, 1999. On file in the County Engineer's Office.

Surveyed by

James W. Geeslin  
James W. Geeslin  
P.S. No. 7764



L-511

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PERMANENT  
PARCEL No. \_\_\_\_\_

Part of \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ Township

Grantor \_\_\_\_\_ Area Retained \_\_\_\_\_ Acres

Grantee \_\_\_\_\_ Area Retained \_\_\_\_\_ Acres

Deed References \_\_\_\_\_

APPROVALS  
AGENCY  
DATE

Board of Health

County Sanitary Engineer

County Engineer