

N. 1/4 PT.-
SEC. 7

N. LINE - N. 1/4 - SEC. 7 & Q. STATE ROUTE 197
N 89°19'40" W 2658.78'

1329.39'

1329.39'

N.E. COR.-
SEC. 7

RASAWEHR SURVEY

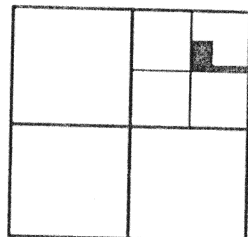
PART OF THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION
7, TOWN 5 SOUTH, RANGE 4 EAST, (NOBLE TOWN-
SHIP), AUGLAIZE COUNTY, OHIO.

OCTOBER 12, 2000

SCALE 1" = 200'



LOCATION SKETCH



SECTION 7

LEGEND

- = IRON BAR IN MON. BOX.
- ⊕ = RAILROAD SPIKE FOUND.
- = 5/8 INCH IRON BAR FOUND.
- ⊗ = SPINDLE SET.
- = 5/8 INCH IRON BAR SET.

W. LINE - N.E. 1/4 - N.E. 1/4 - SEC. 7
N 00°46'28" E 1330.33'

683.48'

S 86°17'44" E
343.60'

6.276 ACRES

646.85'

S 01°01'16" E

579.88'

(34.317 ACRES REMAINING)

S 89°20'07" E 967.86' (TOTAL)

N 89°20'07" W 1329.14' (TOTAL)
S. LINE - N.E. 1/4 - N.E. 1/4 - SEC. 7

1280.15'

E. LINE - N.E. 1/4 - SEC. 7 & Q. MAIER - BARBER RD.
S 00°47'08" W 2660.30'

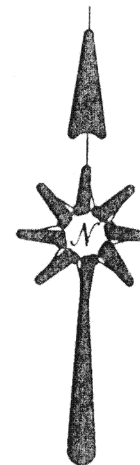
20.00'

20.00'

50.00'

1330.15'

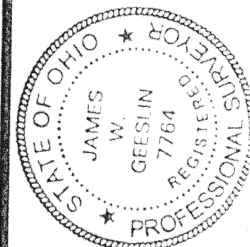
E. 1/4 PT.-
SEC. 7



SURVEYED BY

James W. Geeslin

JAMES W. GEESLIN
P.S. No. 7764



**GEESLIN
LAND SURVEYING**

P.O. BOX 422
804 EAST MARKET STREET
CELINA, OHIO
PHONE (419) 586-6155
FAX (419) 586-1826

PERMANENT
PARCEL No.

Part of: Sec. T R Township

Grantor: Area Retained: Acres

Grantee: Area Transferred: Acres

Deed References:

APPROVAL
AGENCY
DATE

Board of Health

County Sanitary Engineer

County Engineer

M-237

M 131a

N. 1/4 PT.-
SEC. 7

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RASAWEHR SURVEY

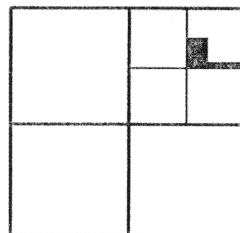
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7, TOWN 5 SOUTH, RANGE 4 EAST, (NOBLE TOWN-
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OCTOBER 12, 2000

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(34.317 ACRES REMAINING)

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SURVEYED BY

James W. Geeslin
JAMES W. GEESLIN
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1280.15'

S 00°47'08" W 2660.30'

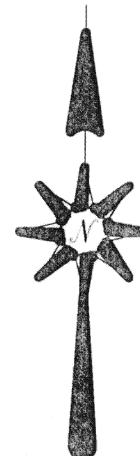
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E. 1/4 PT.-
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DATE

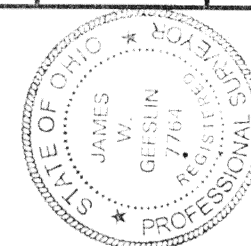
Board of Health

County Sanitary Engineer

County Engineer

**GEESLIN
LAND SURVEYING**

P.O. BOX 422
804 EAST MARKET STREET
CELINA, OHIO
PHONE (419) 586-6155
FAX (419) 586-1826



October 12, 2000

RASAWEHR SURVEY DESCRIPTION

Being a parcel of land situated in Noble Township, Anglaize County, Ohio, in the northeast quarter of the northeast quarter of Section 7, Township 5 South, Range 4 East. Being more particularly described as follows :

Commencing for reference at an iron bar in a monument box at the northeast corner of said Section 7 -

Thence, south 00°47'08" west, along the east line of the northeast quarter of said Section 7 and the centerline of Maier-Barber Road, a distance of 1280.15 feet to a spindle. Said point being the place of beginning for the parcel of land to be conveyed by this instrument -

Thence, continuing, south 00°47'08" west, along the last described line, a distance of 50.00 feet to a spindle -

Thence, north 89°20'07" west, along the south line of the northeast quarter of the northeast quarter of said Section 7, a distance of 1329.14 feet to a 5/8 inch iron bar -

Thence, north 00°46'28" east, along the west line of the northeast quarter of the northeast quarter of said Section 7, a distance of 646.85 feet to a 5/8 inch iron bar -

Thence, south 86°17'44" east, a distance of 343.60 feet to a 5/8 inch iron bar -

Thence, south 01°01'16" east, a distance of 578.88 feet to a 5/8 inch iron bar -

Thence, south 89°20'07" east, a distance of 967.86 feet to the place of beginning.

Containing 6.276 acres of land more or less.

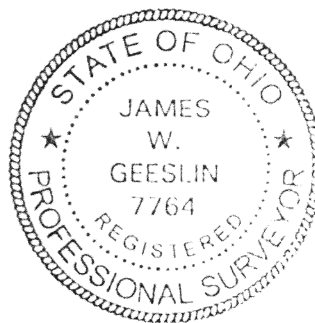
Subject to all easements and right-of-way of record.

Reference is made to a survey of this area by James W. Geeslin, Professional Surveyor 7764, dated October 12, 2000. On file in the County Engineer's Office.

Surveyed by

James W. Geeslin

James W. Geeslin
P.S. 7764



GEESLIN LAND SURVEYING 804 EAST MARKET STREET P.O. BOX 422 CELINA, OHIO 45822 PHONE: (419) 586-6155 FAX: (419) 586-1826	M-238	PERMANENT PARCEL No. _____
		Part of _____ Sec. _____ T. _____ R. _____ Township _____
		Grantee _____ Area Retained _____ Acres _____
		Grantee _____ Area Retained _____ Acres _____
		Deed References _____
		APPROVALS AGENCY _____ DATE _____
		Board of Health _____ County Sanitary Engineer _____ County Engineer _____

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M-239

PERMANENT PARCEL No. _____		
Part of _____ Sec. _____ T. _____ R. _____ Township _____		
Grantor _____	Area Retained _____	Acres _____
Grantee _____	Area Retained _____	Acres _____
Deed References _____		
APPROVALS AGENCY DATE _____	Board of Health _____	County Sanitary Engineer _____ County Engineer _____