

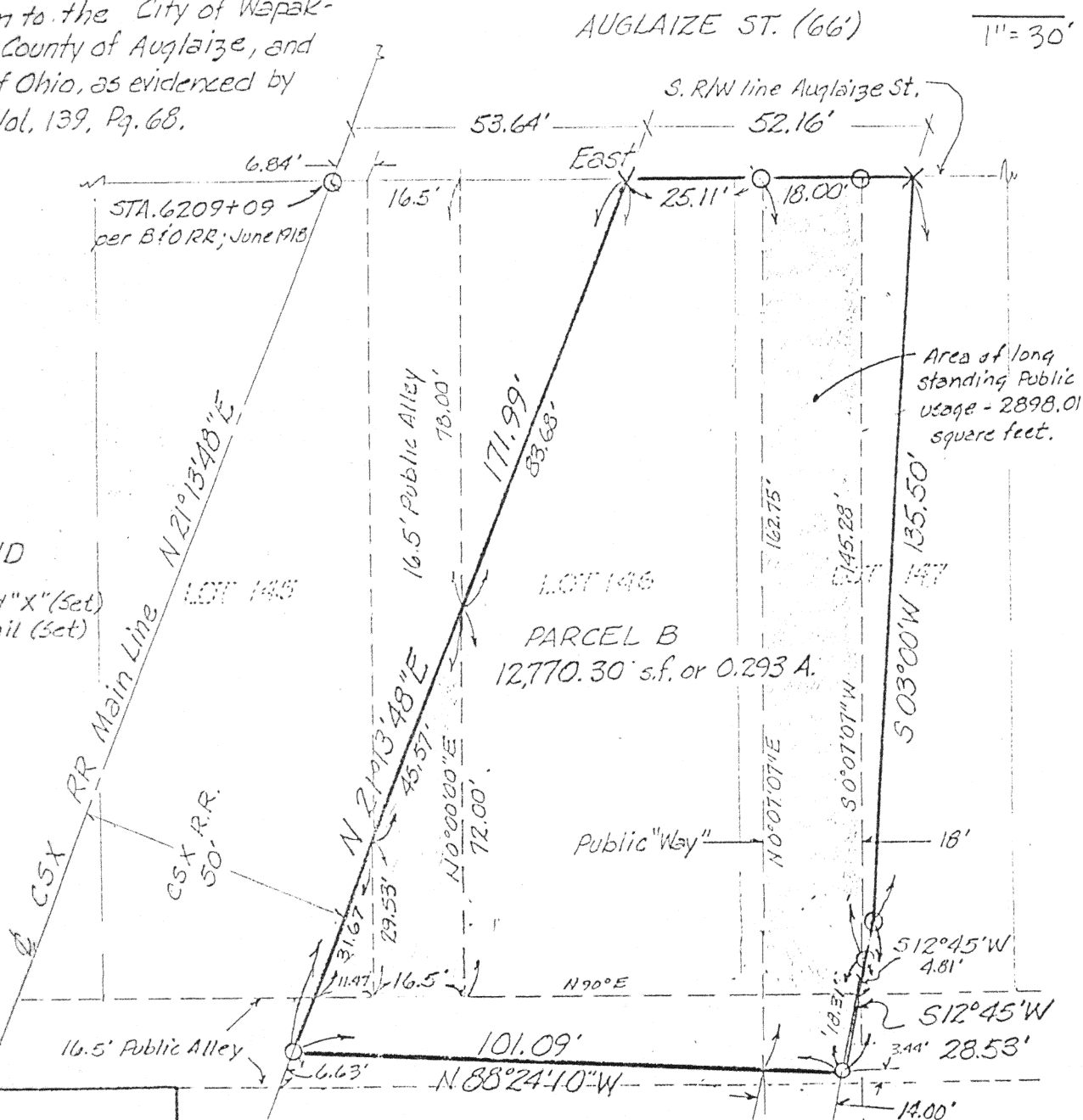
PLAT OF SURVEY

Being a portion of Lots 145,  
146 & 147 of Van Horn's, East  
Addition to the City of Wapak-  
oneta, County of Auglaize, and  
State of Ohio, as evidenced by  
Deed Vol. 139, Pg. 68.

Scale:  
1" = 30'

LEGEND

X Chisled "X" (Set)  
O P.K. Nail (Set)



APPROVED

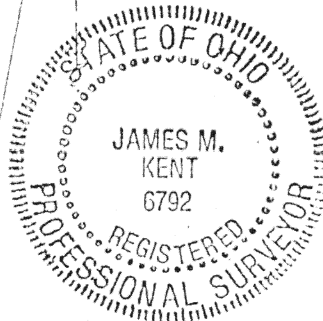
WAPAKONETA CITY  
PLANNING COMMISSION

4/25/90

Survey By: James M. Kent  
James M. Kent, P.S. 6792

REVISED 5/15/90  
REVISED 3/20/90

APPROVED RAK 5/15/90



Signature by a representative of the County Engineer's Dept.  
denotes that this plat meets tax map plat requirements.  
Signed: \_\_\_\_\_ Date \_\_\_\_\_

Signature by a (representative of the) County Commissioner(s)  
denotes approval of this plat.  
Signed: \_\_\_\_\_ Date \_\_\_\_\_

Signature by a representative of the County Health Dept.  
denotes compliance with Health Regulations.  
Signed: \_\_\_\_\_ Date \_\_\_\_\_

Signature by a representative of the Auglaize County Regional  
Planning Commission denotes approval of this plat.  
Signed: \_\_\_\_\_ Date \_\_\_\_\_

kent  
surveying

N-479

P.O. Box 402  
Wapakoneta, Ohio 45895

Client MOULTON ELECTRIC / % Robert Wiesenmayer, Atty  
County AUGLAIZE Twp. WAPAKONETA Sec. 29  
Drawn by JMK Scale 1" = 30' Drwg. No. 960-B  
Checked by \_\_\_\_\_ Date FEB. 16, 1990  
Sheet 1 of 3 (T 5 S; R 6 E)



Scale:

## LEGAL DESCRIPTION

Being a portion of Lots 145, 146 & 147 of Van Horn's East Addition to the City of Wapakoneta, County of Auglaize and State of Ohio, as evidenced by Deed Volume 139, Page 68, and being more particularly described as follows:

Commencing at a p-k nail marking the location of the intersection of the centerline of the CSX Transportation Company Main Line and the south right-of-way line of East Auglaize Street in said City of Wapakoneta; thence East along the south right-of-way line of East Auglaize Street a distance of 53.64 feet to a chisled "X" (set) and the PLACE OF BEGINNING;

thence continuing East along the south right-of-way of East Auglaize Street a distance of 52.16 feet to a chisled "X" (set);

thence S 03°00'00"W a distance of 135.50 feet to a p-k nail (set);

thence S 12°45'00" W a distance of 28.53 feet to a p-k nail (set);

thence N 88°24'10"W a distance of 101.09 feet to a p-k nail (set)[said point being 50.00 feet from and perpendicular to the centerline of the CSX Transportation Company Main Line];

thence N 21°13'48"E and parallel with the centerline of the CSX Transportation Company Main Line a distance of 171.99 feet to the PLACE OF BEGINNING, containing 12,770.3 square feet or 0.293 acres more or less.

## SUBJECT TO

A "public way" commonly known as Broadway Street extended and having been used by the public for vehicular traffic for over fifty years and more particularly described as follows:

Commencing at a p-k nail marking the location of the intersection of the centerline of the CSX Transportation Company Main Line and the south right-of-way line of East Auglaize Street in said City of Wapakoneta; thence East along the south right-of-way line of East Auglaize Street a distance of 78.75 feet to a p-k nail (set) at the north-westerly corner of said "public way" and the Place of Beginning;

thence continuing East along the south right-of-way line of East Auglaize Street a distance of 18.00 feet to a p-k nail (set);

thence S 00°07'07"W a distance of 145.28 feet to a p-k nail (set);

thence S 12°45'00"W a distance of 18.31 feet to a p-k nail (set) at the southeast corner of the above described parcel;

thence N 88°24'10"W a distance of 14.00 feet to a p-k nail (set);

thence N 00°07'07"E a distance of 162.75 feet to the Place of Beginning, containing 2898.01 square feet or 0.066 acres more or less. Also subject to a portion of a public alley as delineated on the plat of survey.

Prepared by James M. Kent, P.S. 6792

**kent**  
surveying

P.O. Box 402  
Wapakoneta, Ohio 45895

N-352

Client Moulton Electric c/o Robert Wiesenmayer  
County \_\_\_\_\_ Twp. \_\_\_\_\_ Sec. \_\_\_\_\_  
Drawn by \_\_\_\_\_ Scale \_\_\_\_\_ Drwg. No. \_\_\_\_\_  
Checked by \_\_\_\_\_ Date rev. 5/15/90  
Sheet 2 of 2 (T \_\_\_\_\_ S \_\_\_\_\_ R \_\_\_\_\_ E)