

□ = IRON BAR IN MON. BOX.  
 ✕ = SPINDLE SET.  
 ⊙ = 5/8 INCH IRON BAR SET.



PERMANENT PARCEL No. _____		
Part of _____ Sec. _____ T. _____ R. _____ Township _____		
Grantor: _____	Area Retained: _____	Acres _____
Grantee: _____	Area Retained: _____	Acres _____
Deed References: _____		
APPROVALS: AGENCY: _____ _____ Board of Health Date _____	_____ _____ Township Zoning Officer Date _____	_____ _____ County Engineer Date _____

0-353

May 8, 2003

HOYING SURVEY DESCRIPTION

Being a parcel of land situated in Jackson Township, Auglaize County, Ohio, in the south half of the northeast quarter of Section 31, Township 7 South, Range 4 East. Being more particularly described as follows ;

Commencing for reference at an iron bar in a monument box at the southeast corner of the northeast quarter of said Section 31 -

Thence, West, along the south line of the northeast quarter of said Section 31 and the centerline of Minster Egypt Road, a distance of 578.57 feet to a spindle set. Said point being the place of beginning for the parcel of land to be conveyed by this instrument -

Thence, continuing, West, along the last described line, a distance of 183.76 feet to a spindle set -

Thence, North, a distance of 310.56 feet to a 5/8 inch iron bar set -

Thence, East, a distance of 176.69 feet to a 5/8 inch iron bar set -

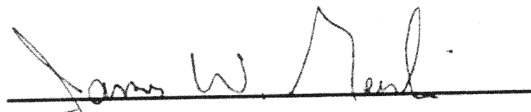
Thence, South 01°18'14" East, a distance of 310.64 feet to the place of beginning.

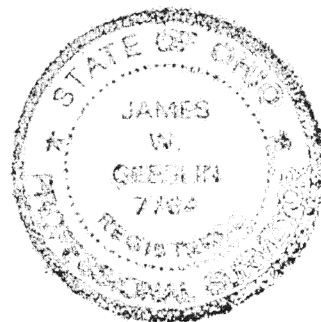
Containing 1.285 acres of land more or less.

Subject to all easements and right-of-way of record.

Reference is made to a survey of this area by James W. Geeslin, Professional Surveyor 7764, dated May 8, 2003. On file in the County Engineer's Office.

Surveyed by

  
James W. Geeslin  
P.S. 7764



**GEESLIN  
LAND SURVEYING**

P.O. BOX 422  
CELINA, OHIO 45822  
PHONE: (419) 586-6155  
FAX: (419) 678-9332

PERMANENT  
PARCEL No. \_\_\_\_\_

Part of \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ Township

Grantor \_\_\_\_\_ Area Retained \_\_\_\_\_ Acres  
Grantee \_\_\_\_\_ Area Retained \_\_\_\_\_ Acres

Deed References \_\_\_\_\_

APPROVALS  
AGENCY

Board of Health Date \_\_\_\_\_ Township Zoning Officer Date \_\_\_\_\_ County Engineer Date \_\_\_\_\_

0-354