

MORRIS DESCRIPTION 5.010 ACRE

The following described tract of land is part of the Northwest Quarter of Section 19, Town 5 South, Range 7 East, Union Township, Auglaize County, Ohio and is more particularly described as follows:

The PLACE OF BEGINNING is a R.R. Spike found in the intersection of the centerlines of State Route 67 and County Road 191 (Townline-Lima Road) and at the Northwest corner of the Northwest Quarter of Section 19, Union Township;

Thence N.89°45'36"E. along the North line of the Northwest Quarter of Section 19, a distance of 439.80 feet to a point;

Thence S.00°12'11"E. a distance of 491.96 feet to an iron pin set, passing thru a R.R. Spike found at 0.28 feet in the centerline of State Route 67 and passing thru an iron pin found at 30.28 feet in the South right-of-way line of State Route 67;

Thence S.89°57'56"W. a distance of 448.88 feet to a R.R. Spike set, passing thru an iron pin set for reference at 423.88 feet in the East right-of-way line of County Road 191;

Thence N.00°51'26"E. along the centerline of County Road 191 and the West line of the Northwest Quarter of Section 19, a distance of 490.44 feet to the R.R. Spike which was the true PLACE OF BEGINNING for the above described tract of land.

Containing in all 5.010 Acres of which 0.567 Acre being subject to easement for highway purposes. The above-described tract of land is subject to all legal easements, restrictions and reservations, if any, of record or in use on said premises. Previous deed reference: Volume OR 290, page 768. This plat is recorded in Survey Book "O", page 399, in the Auglaize County Engineer's Office. Basis of bearing is the West line of the Northwest Quarter of Section 19, and the centerline of County Road 191 as N.00°51'26"E. (from a previous survey). This description is based on an actual field survey, performed by me, John W. Jauert in September 2003.

ATTEST:

John W. Jauett Professional Surveyor No. 6920



Jauert

11584 Monroe Road Wapakoneta, Ohio 45895

CUENT: Dom Morrie / Fisher

COUNTY:	Auglalze	TOWNSHIP:	Union	SEC.	19
DRAWN B	r: J.W.J.	SCALE:		DWG.# 03	-2606
CHECKED	BY:	DATE:	September	2003	
SHEET 2	OF 2		(T-5-	-S: R-7-	-F)

