

# WARNER SURVEY

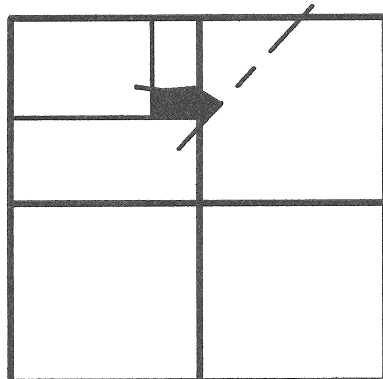
PART OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 36, TOWN 6 SOUTH, RANGE 4 EAST, (ST. MARYS TOWNSHIP), AUGLAIZE COUNTY, OHIO.

NOVEMBER 10, 2006

SCALE 1" = 200'

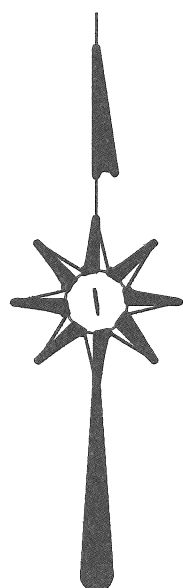


## LOCATION SKETCH



SECTION 36

N. LINE - N.W. 1/4 - SEC. 36 & G. SOUTHLAND RD.



S 89°55'45" V  
524.80'

N.W. COR.-  
N.E. 1/4-  
SEC. 36

N.W. 1/4 SEC. 36

WARNER  
17.735 AC. REMAINING

WARNER  
13.153 AC. REMAINING

N.E. 1/4 SEC. 36

1072.50'  
S 00°10'13" V 2657.02'  
W. LINE - N.E. 1/4 - SEC. 36

NEW BREMEN-NEW KNOXVILLE RD.  
(C.R. 66-A) (60' R/W)

APPROX. C OPEN DITCH

N 81°20'34" V  
87.13'

S 81°55'55" V  
424.90'

20.00'

3.458 TOTAL ACRES  
(0.166 AC. IN R/W)

223.15'(T)

N 89°57'21" E  
524.80'

S. LINE - N. 1/2 - N.W. 1/4

64.94'

47.29' TO R/W LINE

1263.57'

CENTER-  
SEC. 36

### SURVEY REFERENCES :

- 1) MANBECK & SONS, INC. SURVEY, 5-26-2004.
- 2) WARNER SURVEY, 7-16-2004.

### LEGEND

- = IRON BAR IN MON. BOX. .
- = P.K. NAIL FOUND IN TOP OF POST.
- ✕ = SPINDLE FOUND.
- = 5/8 INCH IRON BAR FOUND.
- ⊗ = P.K. NAIL SET.
- ⊙ = 5/8 INCH IRON BAR SET.

SURVEYED BY

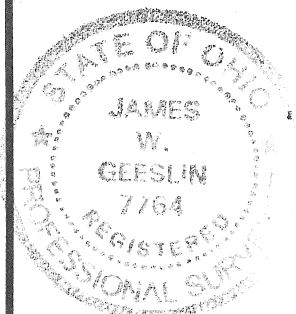
*James W. Geeslin*  
JAMES W. GEESLIN  
P.S. No. 7764

NW 1/4 2.851 AC NE 1/4 0.607 AC

## GEESLIN LAND SURVEYING

107 N. CEDAR ST.  
COLDWATER, OHIO

PHONE (419) 678-7232  
FAX (419) 678-9332



PERMANENT  
PARCEL No. \_\_\_\_\_

Part of: \_\_\_\_\_ Sec. \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ Township

Grantor: \_\_\_\_\_ Area Retained: \_\_\_\_\_ Acres

Grantee: \_\_\_\_\_ Area Transferred: \_\_\_\_\_ Acres

Deed References: \_\_\_\_\_

APPROVALS:  
AGENCY:  
DATE:

Board of Health

Township Zoning Officer

County Engineer

P-487

November 10, 2006

**WARNER SURVEY DESCRIPTION**

Being a parcel of land situated in St. Marys Township, Auglaize County, Ohio, in the northwest quarter and the northeast quarter of Section 36, Township 6 South, Range 4 East. Being more particularly described as follows :

Commencing for reference at an iron bar in an Auglaize County monument box at the north-west corner of the northeast quarter of said Section 36 -

Thence, South 00°10'13" West, along the west line of the northeast quarter of said Section 36, a distance of 1072.50 feet to a 5/8 inch iron bar. Said point being the place of beginning for the parcel of land to be conveyed by this instrument -

Thence, North 53°43'15" West, a distance of 22.41 feet to a point in the approximate centerline of an open ditch -

Thence, South 81°55'55" West, along the approximate centerline of said open ditch, a distance of 424.90 feet to a point -

Thence, North 81°20'34" West, along the approximate centerline of said open ditch, a distance of 87.13 feet to a point -

Thence, South 00°10'13" West, a distance of 223.15 feet to a 5/8 inch iron bar -

Thence, North 89°57'21" East, along the south line of the north half of the northwest quarter of said Section 36, a distance of 524.80 feet to a 5/8 inch iron bar -

Thence, South 00°10'13" West, along the west line of the northeast quarter of said Section 36, a distance of 64.94 feet to a spindle in the centerline of New Bremen-New Knoxville Road -

Thence, North 39°32'55" East, along said centerline, a distance of 259.71 feet to a P.K. nail -

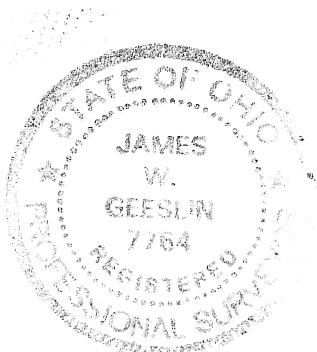
Thence, North 53°43'15" West, a distance of 203.95 feet to the place of beginning.

Containing 3.458 acres of land more or less.

Subject to all easements and right-of-way of record.

Reference is made to a survey of this area by James W. Geeslin, Professional Surveyor 7764, dated November 10, 2006. On file in the County Engineer's Office.

Surveyed by James W. Geeslin  
James W. Geeslin  
P.S. 7764



<b>GEESLIN LAND SURVEYING</b>  107 N. CEDAR STREET COLDWATER, OHIO 45828  PHONE: (419) 586-6155 FAX: (419) 678-9332		PERMANENT PARCEL No. _____	
		Part of: _____ Sec. _____ T. _____ R. _____ Township _____	
		Grantor: _____	Area Retained: _____ Acres
		Grantee: _____	Area Retained: _____ Acres
Deed References: _____		APPROVALS:	
		AGENCY: _____	_____
		Board of Health _____ Date _____	Township Zoning Officer _____ Date _____
			County Engineer _____ Date _____

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