

KUETHER SURVEY

PART OF THE E. 1/2 OF FRACTIONAL SEC. 7, JACKSON TOWNSHIP,
TOWN 8 SOUTH, RANGE 4 EAST, AUGLAIZE COUNTY.

JANUARY 15, 2007
SCALE 1" = 100'



LEGEND

- △ = 5/8" IRON BAR SET AT FORMER LOCATION OF COR. STONE PER STATE HWY PLANS.
- ⊙ = CONCRETE MONUMENT FOUND.
- = FORMER LOCATION OF 5/8" IRON BAR AS R. MOTE SURVEY, 7-19-88.
- ✕ = MAG NAIL FOUND.
- ⊘ = P.K. NAIL SET.
- = 5/8 INCH IRON BAR SET.

OWNER: JIM & MARTHA
KUETHER TRUST
BK. 461 PG. 2602

FRACT. SEC. 7
AUGLAIZE COUNTY
T. 8 S., R. 4 E.

SURVEY REFERENCES:

- 1) 195 STATE STATE R/W PLANS.
- 2) 1964 STATE R/W PLANS.
- 3) BERGMAN SURVEY IN SEC. 33,
R. MOTE, P.S. 5552, 7-19-88.

S 89°50'41" E 464.95' (T)
434.95'

5.014 TOTAL ACRES
(0.371 AC. IN R/W)

Q CURVE DATA

PI = 2+05.46
R = 337.03'
T = 80.50'
Δ = 26°52'
L = 158.04'

S. LINE FRACT. SEC. 7
& OLD INDIAN BOUNDARY
LINE

FRACT. SEC. 33
MERCER COUNTY
T. 12 N., R. 4 E.

PI STA 53+87.8
(SEC. COR. IS N.37°20'20"W-0.67 FROM PI)

Q DARKE-MERCER COUNTY LINE RD.

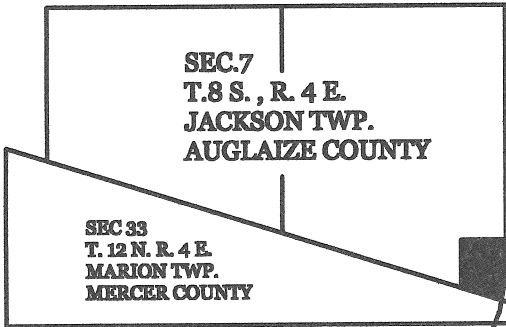
N 89°50'41" W 3530.07'
S. LINE - FRACTIONAL SEC. 33

S.E. COR.-FRACT. SEC. 33

DARKE-MERCER CO. LINE

STA 0+00 AHEAD
STA 53+89.28 BACK
(PLAN 53+88.70)

LOCATION SKETCH



DARKE COUNTY

24.44'

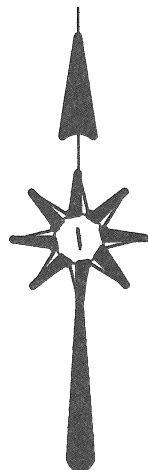
30' RIGHT-OF-WAY LINE

N 00°43'00" E

2741.15'

Q STATE ROUTE 364

STA EQ 5+00 AHEAD
STA 4+98.34 BACK
(PLAN 4+96.78)



SHELBY COUNTY

PT STA 1+04.18
(PLAN 1+02.62)

PI STA 2+05.46 "A" = STONE AT S.E. COR. FRACT. SEC. 7

N. 76°30'47" W.-98.87'
STONE TO STONE

30.12'
52.37'
L = 104.18'
80.50'
25.65'
S 76°30'47" E
PC STA 1+24.22
(PLAN 1+24.96)
PT STA 0+81.92
(PLAN 0+82.66)

FRACT. SEC. 34

S 89°50'41" E 771.50'
SEC. COR. TO STONE @ S.E. COR. FRACT. SEC. 34
PC STA 53+00.98
(PLAN 53+00.95)

N 00°17'31" E
300.98'

Q CURVE DATA

PI = 53+87.8
R = 357.75' (358.10')
T = 86.85'
Δ = 27°17'29"
L = 170.40' (170.42)

30.00'

STA 50.00

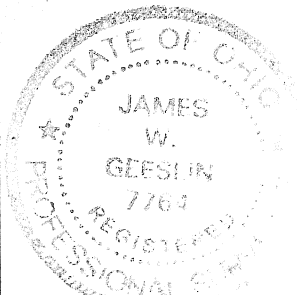
SURVEYED BY

James W. Geeslin
JAMES W. GEESLIN
P.S. No. 7764

**GEESLIN
LAND SURVEYING**

P.O. BOX 422
CELINA, OHIO

PHONE (419) 586-6155
FAX (419) 678-9332



PERMANENT
PARCEL No. _____

Part of: _____ Sec. _____ T _____ R _____ Township

Grantor: _____ Area Retained: _____ Acres

Grantee: _____ Area Transferred: _____ Acres

Deed References: _____

APPROVALS:
AGENCY:
DATE:

Board of Health

Township Zoning Officer

County Engineer

January 15, 2007

KUETHER SURVEY DESCRIPTION (5.014 ACRE PARCEL)

Being a parcel of land situated in Jackson Township, Auglaize County, Ohio, in the east half of Fractional Section 7, Township 8 South, Range 4 East. Being more particularly described as follows :

Beginning at a 5/8 inch iron bar at the southeast corner of said Fractional Section 7 -

Thence, North 76°30'47" West, along the south line of said Fractional Section 7 and the Old Indian Boundary Line, a distance of 98.87 feet to a 5/8 inch iron bar at the northeast corner of Fractional Section 33, Township 12 North, Range 4 East -

Thence, North 76°31'00" West, along the south line of said fractional Section 7 and the Old Indian Boundary Line, a distance of 377.85 feet to a 5/8 inch iron bar -

Thence, North 00°43'00" East, a distance of 414.85 feet to a 5/8 inch iron bar -

Thence, South 89°50'41" East, a distance of 464.95 feet to a P.K. nail -

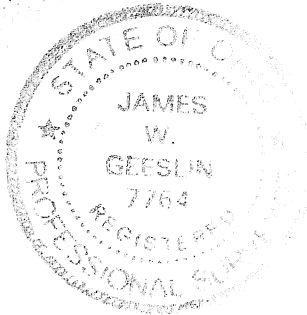
Thence, South 00°43'00" West, along the east line of said Fractional Section 7, a distance of 524.75 feet to the place of beginning.

Containing 5.014 acres of land more or less.

Subject to all easements and right-of-way of record.

Reference is made to a survey of this area by James W. Geeslin, Professional Surveyor 7764, dated January 15, 2007. On file in the County Engineer's Office.

Surveyed by James W. Geeslin
James W. Geeslin
P.S. 7764



GEESLIN LAND SURVEYING 107 N. CEDAR STREET COLDWATER , OHIO 45828 PHONE: (419) 586-6155 FAX: (419) 678-9332		PERMANENT PARCEL No. _____		
		Part of _____ Sec. _____ T. _____ R. _____ Township _____		
		Grantor: _____ Area Retained: _____ Acres _____ Grantee: _____ Area Retained: _____ Acres _____		
		Deed References: _____		
APPROVALS: AGENCY: _____		Board of Health Date _____	Township Zoning Officer Date _____	County Engineer Date _____