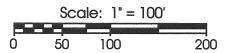


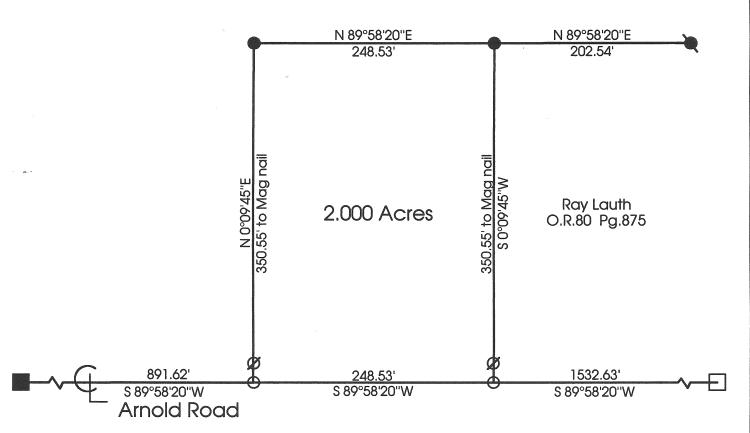
### Legend:

- Monument box @ the center of Section 17
- Monument box @ the E1/4 post of Section 17
- Iron pin found (Geeslin Survey)
- Mag nail set
- 5/8" X 30" Iron pin w/cap set
- 5/8" X 30" Iron pin w/cap set on line and 20.00' from corner



Note: Reference is made and bearings taken from a survey by Gordon Geeslin dated 5-13-87

Ray Lauth O.R.80 Pg.877



## Marbaugh Land Surveying

1210 Yorkshire Court Celina, Ohio 45822 (419) 586-4293





# Tuttle Survey

State of: Ohio County: <u>Auglaize</u> \_\_ Sec: <u>17 \_\_</u> Town: <u>5S \_\_</u> Range: <u>4E \_</u> Township: Noble Subdivision: \_\_

City/Village: \_

O.R.80 Pg.875 Deed Ref: \_ Date Surveyed: 1-15-01 Approvals:

County Sanitary Engineer

County Engineer

Agency:

Board of Health

### KENT B. MARBAUGH

#### REGISTERED LAND SURVEYOR

1210 Yorkshire Court Celina, Ohio 45822 PHONE 419-586-4293

#### TUTTLE SURVEY DESCRIPTION

Being a parcel of land situated in Noble Township, Auglaize County, Ohio, and in the northeast quarter of Section 17, Township 5 South, Range 4 East, being more particularly described as follows:

Commencing at a monument box at the east quarter post of said Section 17;

thence S 89° 58' 20" W, 1532.63 feet along the south line of the northeast quarter of said Section 17 and also being the centerline of Arnold Road to a MAG nail set as the Point of Beginning;

thence continuing S 89° 58' 20" W, 248.53 feet along the last described line to a MAG nail set;

thence N 00° 09' 45" E, 350.55 feet and passing through an iron pin with cap set at 20.00 feet to an iron pin with cap set;

thence N 89° 58' 20" E, 248.53 feet to an iron pin with cap set;

thence S 00° 09' 45" W, 350.55 feet and passing through an iron pin with cap set at 330.55 feet to the Point of Beginning, containing 2.000 acres of land more or less, subject to all valid easements and right-of-way.

All bearings were calculated from angles turned in an actual field survey by Kent B. Marbaugh, Registered Surveyor #7421, dated January 15, 2001, on file in the County Engineer's Office.

urveyed by \_\_\_\_\_\_

Kent B Marbaugh P.S. #/42