

Plat of the North East Quarter of Section 33, Town 5 South,
Range 7 East.

Frac. I J.H. Coleman. 30	II Arch. T. Mertz. 34.
III	
Harvey Allen	22.
IV Rachel Allen	20
V J.W. Allen	27
VI	
Daniel Miller	27.

33-6-7.

Platted for purpose of duplicating taxation.
For further reference see Auditor's Office, Vol. 2, of Real Estate
Reappraisement for 1880, page 113.
By Order of County Commissioners.

Filed March 15, 1881
Recorded same day -

Henry Ruck Recorder