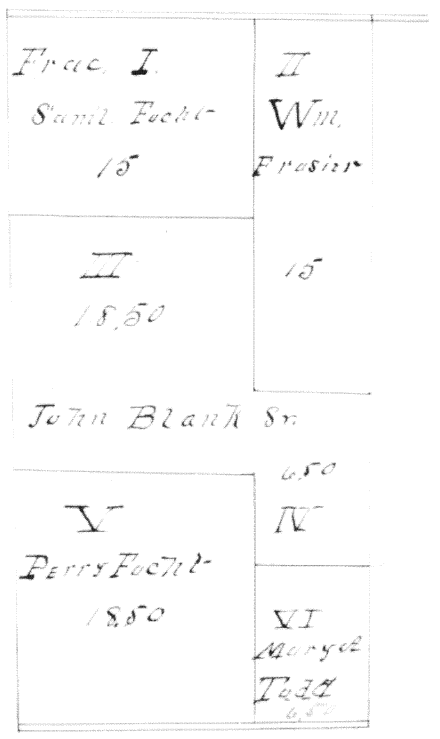
Plat of the E½ of S E¼ of Section 19
Town 5 South Range 7. East.



Filed March 15th 1881.
Recorded same day.

For further reference see Auditors Office vol 2.
of Real Estate assessment page 99 for 1880.
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By order of County Commissioners

Henry Ruck
Recorder