

Plat of South West quarter of Section Three (3)
Town 6 South Range 8 East.

Wm. Lowman 58 I			VII G.B. Plumer 7.50
II James Lowman 22.10	IV. Jon'a Dawson 20.	V G.B. Plumer 23.16	VI Daniel Plumer 31
III Sanil Shoenley			

3-5-8

Platted for purpose of Duplicating and Taxation.
For further reference see Auditors Office Vol. 2. of Real
Estate Reappraisement for 1880. page 157.
By order of County Commissioners

Filed March 15th 1881.
Recorded same day.

Henry Ruck Recorder