

*Plat of the North East quarter of Section 33,
Town 5 South, Range 7 East.*

<i>Trac. I</i>	<i>II</i>
<i>J. H. Coleman</i> 30	<i>Arch. T. Mertz</i> 34
<i>III</i>	
<i>Harvey Allen</i>	<i>22</i>
<i>IV</i>	
<i>Rachel Allen</i>	<i>20</i>
<i>V</i>	
<i>J. W. Allen</i>	<i>27</i>
<i>VI</i>	
<i>Daniel Miller</i>	<i>27</i>

*Platted for purpose of duplicating and taxation.
For further reference see Auditor's Office Vol. 2 of real
estate appraisement for 1880 page 113.*

By order of County Commissioners

*Filed March 15th 1881
Recorded same day*

*Henry Ruck
Recorder.*