

*Plat of South West quarter of Section Three (3)
Town 5 South, Range 8 East.*

<i>I</i> Win. Lowman 53			<i>VII</i> G.B. Plummer 7.50
			<i>VI</i> Daniel Plummer 31.
<i>II</i> James Lowman 22.10	<i>IV</i> Jona Hawson 20	<i>V</i> G.B. Plummer 23.16	
<i>III</i> 3.65 Saml Shockey			

*Platted for purpose of duplicating and taxation.
For further reference see Auditors Office Vol 2 of
real estab. reappraisement for 1880 page 157.
By order of County Commissioners*

*Filed March 15, 1881
Recorded same day* } *Henry Ruck.
Recorder.*