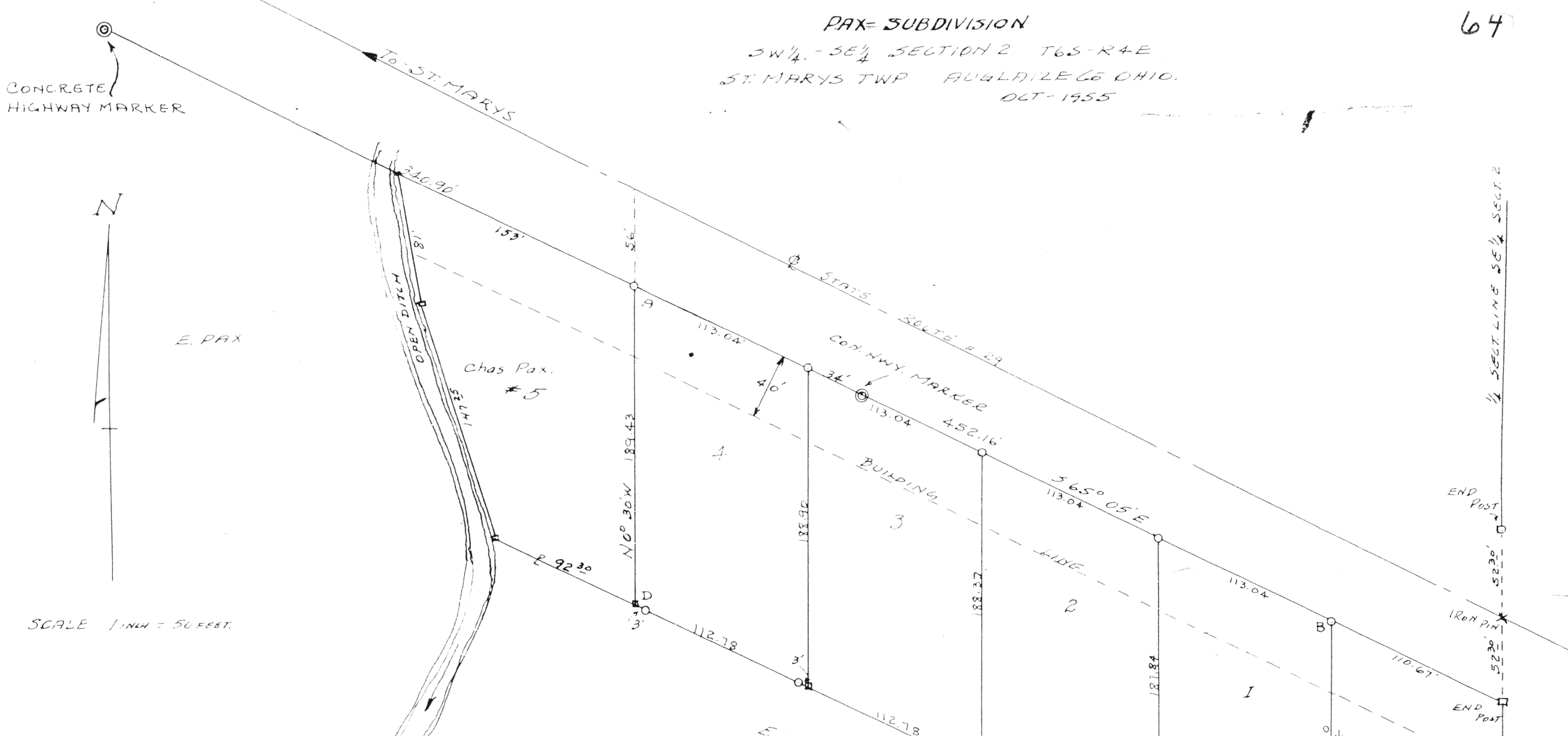




RESTRICTIONS

LOTS FOR RESIDENTIAL USE ONLY.
NO TRAILERS-TENTS OR BUILDINGS OF A
TEMPORARY NATURE ALLOWED ON THIS PLAT.
ALL SANITARY FACILITIES SHALL MEET OHIO
SANITARY CODE.
MINIMUM AREA ONE FLOOR PLAN 900 sq.ft.
MINIMUM AREA TWO STORY PLAN 1400 sq.ft.
NOT MORE THAN ONE RESIDENCE SHALL
BE CONSTRUCTED ON ANY LOT OF
THIS PLAT.

- IRON SURVEY STAKES
 - ⊙ CON. R/W HIGHWAY MARKERS
 - WOOD STAKES
 - x IRON SURVEY PIN @ S.R. 29.
- MAGNETIC BEARINGS ASSUMED.

NOTE

LOTS 5-6 HERETOFORE TRANSFERRED BY
METES AND BOUNDS ARE MADE A PART OF THIS PLAT
TO FACILITATE FUTURE TRANSFERS.
DETAIL ON THESE LOTS ARE CORRECT AS SHOWN.
Oct 25-1955 B.R. Gebhart Regt. Sur.

DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF LAND
SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT
THIS PLAN OF SUBDIVISION WITHOUT FREE CONSENT
ESTABLISH BUILDING SET BACK LINES AS SHOWN. RT. 29
R/W WAS DEDICATED PRIOR TO PLAT DEVELOPMENT.
Oct 25, 1955.

Edmund J. Pax
OWNER
Francis R. Pax

STATE OF OHIO,
COUNTY OF MERCER.
BEFORE ME A NOTARY IN AND FOR SAID COUNTY OF
MERCER PERSONALLY APPEARED THE ABOVE SIGNED
OWNER AND ACKNOWLEDGED THE SIGNING OF THE
FOREGOING INSTRUMENT TO BE HIS FREE ACT AND
DEED. IN TESTIMONY WHEREOF I HAVE AFFIXED MY
HAND AND SEAL THIS 28th DAY OF October, 1955

Walter P. Bernard
NOTARY PUBLIC

ACCEPTANCE BY COUNTY COMMS.

WE HEREBY CERTIFY THAT THE ABOVE PLAT HAS BEEN
ACCEPTED AND DULY APPROVED AT A SPECIAL MEETING
OF AUGLAIZE CO. COMMS THIS 8 DAY OF Nov 1955

Alfred P. Pineda
Emil Hegernier
AUGLAIZE CO. COMMS.

ENGINEER'S CERTIFICATE

PAX SUBDIVISION IS A 1.78 ACRE TRACT LOCATED IN
SW 1/4 - SE 1/4 SECTION 2 T6S-R4E ST. MARYS TOWNSHIP
AUGLAIZE CO OHIO, DESCRIBED AS FOLLOWS:
BEGINNING AT POINT 'B' AN IRON SURVEY STAKE SET 52.38 FT
SOUTH ALONG 1/4 SECTION LINE FROM AN IRON SURVEY PIN SET
ON INTERSECTION OF 1/4 SECTION LINE AND CENTER LINE OF
S.R. 29, THENCE N65°05'W, 110.67' ALONG SOUTH R/W S.R. 29
TO PLACE OF BEGINNING. THENCE S0°27'E 187.2 FT TO PT 'C'
THENCE N65°20'W 451.12 FT TO POINT 'D'; THENCE N0°30'W
189.43 FT TO POINT 'A'; THENCE S65°05'E 452.16 FT TO POINT 'P' THE
PLACE OF BEGINNING. TRACT CONTAINS 4 LOTS NUMBERED
FROM 1 TO 4 INC. MONUMENTS ARE SET AS SHOWN.
I CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT
SURVEY AND THAT ALL MARKERS, AND MONUMENTS ARE
LOCATED AS SHOWN
Oct 25-1955
B.R. Gebhart
REGT. SURV. Sr. No 3909

RECORDER'S ACCEPTANCE

RECEIVED FOR RECORD THIS 12 DAY OF Nov 1955.
AND RECORDED IN PLAT BOOK # 6 PAGE 64 AT 11:30 O'CLOCK.
FEE
Ray Sullivan
CO. RECORDER.

AUDITOR'S ACCEPTANCE

RECEIVED FOR TRANSFER THIS 8 DAY OF Nov 1955
O. F. Lusk
AUDITOR.