

#### DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION & WITH OUR FREE CONSENT ESTABLISH BUILDING SET BACK LINES AND UTILITY EASEMENTS AS SHOWN,

Lawrence A. O' Connor Richard M Sudman
Winified L. O' Connor Mildred & Sudman

### ACKNOWLEDGEMENT

COUNTY OF AUGLAIZE, STATE OF OHIO

BEFORE ME A NOTARY PUBLIC, IN AND FOR SAID, COUNTY AND STATE DID PERSONALL APPEAR THE ABOVE SIGNED OWNERS WHO ACKNOWLEDGED THE SIGNING OF THIS DOCUMENT TO BE THEIR FREE ACT AND DEED, IN TESTIMONY THEREOF, I HAVE AFFIXED MY HAND AND SEAL THIS 134 DAY OF JUNE 1960. MY COMMISSION EXPIRES:

APPROVEU: PULLANZE COUNTY BOARD OF HEALTH 1. Rawers M. D.

1. Rawers M. D.

1. Glange County. Ohio.



# O'CONNOR SUBDIVISION IN THE S.E. 1/4 OF SECTION #2 T6S-R4E ST. MARYS TOWNSHIP AUGLAIZE COUNTY, OHIO

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT IN JUNE 1960, I SURVEYED THE FOLLOWING DESCRIBED LAND IN THE S.E. 1/4 OF SECTION 2, TGS-R4E, ST. MARYS TOWNSHIP, AUGLAIZE COUNTY, OHIO AND THAT HARDWOOD STAKES WERE PLACED AT ALL LOT CORNERS AND IRON PINS WERE PLACED AS SHOWN.

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE SE 1/4 OF THE SE 1/4 OF SECTION 2 AND SOUTH RIGHT-OF WAY LINE OF STATE ROUTE # 29; THENCE SOUTHEAST ALONG THE SOUTH LINE OF STATE ROUTE 29 WITH THE FOLLOWING COURSES: S. 64°-16'E. FOR 176.31', S. 62°-14.5'E. FOR 300.07', S. 62°-15.6'E. FOR 300.00', S.58°-42.5' E. FOR 144.07'; THENCE S. 21°-53.5'W. FOR A DISTANCE OF 225.00 FEET; THENCE N. 60 - 16' W. FOR A DISTANCE OF 840.40' TO THE WEST LINE OF THE S.E. 1/4 OF THE S.E. 1/4 OF SEC. 2; THENCE N. 00 -30'E. ALONG THE WEST LINE OF THE S.E. 1/4 OF THE S.E. 1/4 FOR A DISTANCE OF 225,00' TO THE PLACE OF BEGINNING. CONTAINING IN ALL 4.393 ACRES.

NOTE: ALL BEARINGS REFER TO THE Q OF STATE ROUTE # 29 AS \$630-30'E.

## RESTRICTIONS

I. LOTS FOR RESIDENTIAL USE ONLY.

- 2. NO TRAILERS TENTS OR BUILDINGS OF A TEMPORARY NATURE ALLOWED IN THIS SUBDIVISION.
- 3. ALL SANITARY FACILITIES SHALL MEET OHIO SANITARY CODE
- 4. MINIMUM AREA ONE FLOOR PLAN 900 SQ. FT. MINIMUM AREA TWO STORY PLAN 1400 SQ. FT.
- 5. NOT MORE THAN ONE RESIDENCE SHALL BE CONSTRUCTED ON ANY LOT OF THIS PLAT.

APPROVAL OF THE COUNTY COMMISSIONERS

William V. Wieler Karl H. Korl E. H. Hegenier
COUNTY COMMISSIONER COUNTY COMMISSIONER
COUNTY COMMISSIONER

FILED FOR TRANSFER THIS 27 DAY OF June 1960 AT 11 O'GLOCK A. M. IN THE OFFICE AUGLAIZE COUNTY AUDITOR

NO. 91751 FILED FOR RECORD THIS 28 DAY OF GLOCK A.M. IN THE OFFICE OF THE AUGLAIZE COUNTY RECORDER, AND RECORDED IN PLAT BOOK D PAGE 83