ON NO. 175HP-18X24

RESTRICTIVE COVENANTS

- 1. Said premises shall be used for residential purposes only and no other buildings or structures other than a garage or other out buildings appurtenant to the principal residence shall be erected, constructed, or suffered to remain on said premises.
- 2. No part of such dwelling house or residence shall be erected, placed or suffered to remain on said premises within 10 feet on either side of said premises.
- 3. No more than one dwelling house or residence or principal structure shall be constructed or placed or suffered to remain on the premises herein conveyed. This covenant shall not be construed to prohibit the construction of a single structure multiple unit dwelling.
- 4. No horses, cattle, swine, poultry or other farm animals shall be raised or permitted to remain on said premises.
- 5. The residence constructed on said lot shall contain not less than 1000 sq. ft. on the first floor if it is a one story structure, not less than 800 sq. ft. on the first floor if it is a two story structure and not less than 900 sq. ft. on the first floor if it is a story and a half structure.
- 6. Said grantors grant and reserve for the use of the utilities required to serve this and the adjoining premises the necessary easements for the installation and maintenance of the required utilities as shown on the plat.
- 7. All premises shall be served by city water lines and sewerage and no premise shall discharge sanitary wastes into any sewers other than sanitary sewers.
- 8. The above 7 covenants shall run with the land hereby conveyed and shall be binding on the grantee, his heirs and assigns forever.

HEALTH COMMISSIONER'S APPROVAL:

This plat is approved, subject to all the health requirements for water and sewerage as outlined above.

Commissioner

Iron Pin Located

ENGINEER'S CERTIFICATE

The above plat of Baumer's Lakeshore Subdivision No. 2 has been resubdivided from the originally subdivided portions of Lots numbered 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, and 132 through Blocks "C", "D", "E", and "F" of the Village of Minster, T7S, R4E, Jackson Township, with reference to the First Principle Meridian, Auglaize County, Ohio.

The concrete monuments shown above have been placed under my direct supervision March 1, 1969.

Signed:

Clayton H. Stimmel, P.E.
Reg. Surv. No. 4906

DEDICATION:

Know all men by these present, that the undersigned owners of the lands embraced in this plat, (lots 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96) do hereby certify the PLAT is a true representation of the same and do hereby dedicate the streets and alleys included in said PLAT, to the public use forever.

ACKNOWLEDGEMENT:

STATE OF OHIO, AUGLAIZE COUNTY Be it remembered that on this Finday of 1969, A.D. before me a notary public personally came with fall and make the public and acknowledged the signing and sealing of this PLAT to be their voluntary act and deed for the use and purpose therein

mentioned and in testimony thereof I have hereunto subscribed

KENNETH A. HEITKAMP, Notary Public In and for Auglaize County, Ohio My Commission Expires Jan. 27, 1973

my name and affixed my official seal.

Notary Public, State of Ohi My commission expires

CERTIFICATE OF ACCEPTANCE:

I hereby certify that the accompanying PLAT was approved and accepted by the COUNCIL of the Village of Minster, Ohio, this oth day of May , 1969, Ord. No.1969-5-1 .

COUNTY AUDITOR'S CERTIFICATE:

This PLAT filed for transfer this of day of 1969 A.D.

Transfer fees of \$

Auditor of Auglaize County

PRESENTED FOR RECORD: o'clock A.M.

On this 5 day of December , 1969 A.D. at 10:40

Recorded Dec. 5 Plats, Volume C Page 15.

, 1969 in Auglaize County Record of

#8,65-Fu

AuglaizevCounty Recorder

BAUMER'S LAKESHORE SUBDIVISION No. 2 MINSTER. OHIO

REVISIONS			Victor Baumer		
NO.	DATE	BY	Minster, Ohio Baumer's Lakeshore Subdivision		
1	- 19	· · · · ·			
2				No. 2	
3			DRAWN BY CHS	SCALE = 100 *	MATERIAL
4			CHK.DCHS	L/21/69	DRAWING NO.
5			TRACED CHS	APP'D	69-5486

Aprints to Via 4/21/09