

No 1

SECTION 5 ~ T-5-S ~ R-5-E ~ LOGAN TOWNSHIP

AUGLAIZE COUNTY ~ OHIO

DEED BOOK 221 PAGE 47

COMMENCING AT THE SOUTH-EAST CORNER OF SECTION 5;  
THENCE NORTH  $02^{\circ}09'$  EAST, 922.00 FT.

THENCE SOUTH  $31^{\circ} 23'$  WEST, 731.76 FT.  
THENCE SOUTH  $39^{\circ} 00'$  WEST, 355.67 FT.  
THENCE SOUTH  $87^{\circ} 58'$  EAST, 570.67 FT.  
TO THE PLACE OF BEGINNING  
CONTAINING 5.642 ACRES

APPROVED THIS 8th DAY OF January 1982

Fred Weirillo - Swanton  
AUGLAIZE COUNTY BOARD OF HEALTH

TRANSFERED

NOTE: NO NEW STREET OPENINGS  
NOR RIGHT-OF-WAY  
APPEARS UPON THIS PLAT.

TRANSFERRED THIS 11th DAY OF January 1982

Vernon E. Jaeger  
AUGLAIZE COUNTY AUDITOR

4134

FILED FOR RECORD THIS 11 DAY OF January 1982  
AT 3:10 O'CLOCK P M

RECORDED THIS 11 DAY OF January 1982  
CABINET  
PLAT BOOK A PAGE 145

Marlene E. Schumann A.B.  
AUGLAIZE COUNTY RECORDER

WE, DONALD F. BROWN & ROSE K. BROWN,  
BEING THE OWNERS OF THE LANDS SHOWN HEREON,  
DO HEREBY ADOPT THIS DONALD F. BROWN Subd #1  
AS OUR VOLUNTARY ACT & DEED

BEFORE ME, A NOTARY PUBLIC, IN & FOR THE STATE  
OF OHIO, COUNTY OF AUGLAIZE, PERSONALLY  
CAME DONALD F BROWN & ROSE K. BROWN TO SIGN  
THIS INSTRUMENT ON THIS 16 DAY OF DECEMBER 1981

Donald F. Brown  
DONALD F. BROWN

Rose K. Brown  
ROSE K. BROWN

IN WITNESS THEREOF I AFFIX MY HAND & NOTORIAL SEAL

*Selma Black*  
NOTARY PUBLIC

LELAND E. STECK, Deputy Director  
Dept. of Labor  
by Commission on \_\_\_\_\_ July 14, 1955

PREPARED BY

THOMAS W. STEINKE & ASSOC.  
LAND SURVEYORS - LAND CONSULTANTS  
16454 COUNTY ROAD 25-A  
BOTKINS - OHIO 45306

I HEREBY CERTIFY THAT THE PLAT  
SHOWN HEREON IS TRUE & CORRECT

Thomas W Steinke  
THOMAS W. STEINKE REG. SURVEYOR #6177

FILE NO 81-1164  
DATE: DECEMBER 6, 1981

